



*Fishing has no boundaries*

Serving The Angler With Special Needs  
Greater Cincinnati Area Chapter

52 East Crescentville Road  
Suite E  
Cincinnati, Ohio 45246

**27<sup>th</sup> Annual Event**  
**REGISTRATION FORM**  
**2024 Cowan Lake State Park**  
*Just 37 miles - North of Cincinnati*

**Sat. May 18<sup>th</sup> & Sun. May 19<sup>th</sup> 8 AM to 2 PM**

*Download PDF- OPEN it – Enter Info Onto Forms Lines or Write In Legibly & Completely - (Print Form and Sign, prior to returning)*

**PARTICIPANT NAME:** \_\_\_\_\_ **AGE (8 Up)** \_\_\_\_\_ (Important)

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **PHONE:(** \_\_\_\_\_ **)**

**EMERGENCY CONTACT (Name)** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**WHEELCHAIR? YES NO WALKER/ASSISTED YES NO** Note: Only Manual Wheelchairs Are Permitted On Boats)  
(PLEASE Check/Circle) (PLEASE Check/Circle)

**CAREGIVER INFORMATION:** (Note, One Caregiver Required For Up To Two Participants)

**Organization/Affiliation to Participant:** \_\_\_\_\_

**Primary Contact for Participant: Name** \_\_\_\_\_

**(PH #)** \_\_\_\_\_ **Primary Contact: Email Address** \_\_\_\_\_

*(Participants MUST have Caregiver familiar with the Participant's needs) NOTE: This can be updated the day of the event*

**LIST MEDICAL OR SPECIAL NEEDS:** \_\_\_\_\_

a.) Attendant required to have knowledge of participant's medications for emergency b.) If you have dietary restrictions, please plan & bring special food

**WILL ATTEND ON:**

**SATURDAY MAY 18<sup>th</sup>.**

**OR (1 or the other)** Note: All Bait/Rods/Supplies Provided by FHNB

**SUNDAY MAY 19<sup>th</sup>**

**PREFER TO PARTICIPATE FROM:**

\_\_\_\_\_ **BOAT FISHING (Limited Availability)**

**OR - We plan ahead and need to know.**

\_\_\_\_\_ **SHORE FISHING – (Chairs will be provided)**

**ENTRY FEE: \$ 15.00 / Participant (No fee for Caregiver)**

**Please make checks payable to: F. H. N. B.**

**NO CONFIRMATION CALL WILL BE MADE ( UNLESS MAXIMUM CAPACITY IS REACHED )**

**MAIL REGISTRATION AND ENTRY FEE TO:**

**(Sorry There Will Be No Rain Date)**

**F.H.N.B. (c/o B. Okum)**

**52 East Crescentville Road - Suite E  
Cincinnati, Ohio 45246**

**DEADLINE May 1st.** Applications received after May 1st. will be placed on a waiting list in the order received and only accepted if space is available. REGISTRATION WILL BE CUT-OFF ONCE OUR MAXIMUM CAPACITY FOR EACH DAY IS REACHED. This could happen prior to the deadline date. If our Limit and Capacity occurs, we will contact you.

REGISTER EARLY! Each participant must register in advance.

RELEASE OF CLAIMS:

In acceptance of my participation in the FHNB Fishing Event on May 20th.. & 21st.. 2023. I/We release FHNB, Inc. and the FHNB Greater Cincinnati Chapter, the Cities of Cincinnati and Wilmington, Counties of Clinton and Hamilton, Cowan Lake State Park, Its Sponsors, All respective agents and employees and all others connected with the Event; from liability or claims for any injury to body or property or illness sustained during my participation in this Event. I accept the "COVID-19 SAFETY ACKNOWLEDGEMENT--LIABILITY WAIVER AND RELEASE OF CLAIMS" form published on this web site and available upon request. I understand that this release applies to me, heirs, and anyone in participation with me. I am capable of participating in this Fishing Event for Individuals with Disabilities, recognize that risk of injury may accompany such participation, and acknowledge this release is being relied upon by this FHNB Chapter and FHNB, Inc. in permitting me to participate.

I grant full permission to any and all related during the Event to use any photographs, movies, recordings, and other records of this Event without compensation. I/ We understand if I/We do not follow all the rules of this Event, I understand that I/We may be removed from the Event.

\_\_\_\_\_  
**Signature of Event Participant or Legal Guardian**

\_\_\_\_\_  
**Date**